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Bib Data Sheet

CONFIRMATION NO. 7499

<b>SERIAL NUMBER</b> 09/981,978	<b>FILING DATE</b> 10/17/2001 <b>RULE</b>	<b>CLASS</b> 379	<b>GROUP ART UNIT</b> 2643	<b>ATTORNEY DOCKET NO.</b> 1567 (15721)	
<b>APPLICANTS</b> Benjamin J. Parker, Overland Park, KS;					
<b>** CONTINUING DATA *****</b> NONE <i>ex</i>					
<b>** FOREIGN APPLICATIONS *****</b> NONE <i>ex</i>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 11/20/2001</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged <i>[Signature]</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> KS	<b>SHEETS DRAWING</b> 7	<b>TOTAL CLAIMS</b> 10	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> Harley R. Ball Sprint Law Department 8140 Ward Parkway Mailstop MOKCMP0506 Kansas City, MO 64114					
<b>TITLE</b> Trunk level echo canceller test system					
<b>FILING FEE RECEIVED</b> 740	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		